

DISTRICT COURT - SRBA  
Fifth Judicial District  
County of Twin Falls-State of Idaho

Form No. 42-1409-2 (Internet 7/17)

JUL 18 2025

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

By

Clerk

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: ~~39570~~ Deputy Clerk

Claim ID: 03-35614

Date Received: \_\_\_\_\_

Receipt No: \_\_\_\_\_

Claim Fee: \_\_\_\_\_ By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Casa Del Norte, LP Phone ( 208 ) 599-1580  
Mailing address 11204 N. Bar 21 Dr. Glenns Ferry Idaho Zip 83623  
Street or Box City State  
Email address (optional) irondragonmistress@yahoo.com
2. Date of priority: (Only one per claim) 9/18/1880 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water ( ) or Other (✓) (a) Lockman Gulch Creek  
which is tributary to (b) Little Camas Creek
4. Location of point of diversion is: Township 01S, Range 09E, Section 32,  
SW 1/4 of SW 1/4, or Govt. Lot \_\_\_\_\_ BM, County of Elmore;  
Parcel no. \_\_\_\_\_  
Additional points of diversion, if any: T01SR09E32 NENE  
If available, GPS coordinates: \_\_\_\_\_
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.  
Instream stockwater
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)  
For Stockwater purposes from 01/01 to 12/31 amount .02 cfs ( ) or AFY ( )  
Month/Day Month/Day  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
7. Total quantity claimed .02 cfs (✓) or AFY ( )
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)  
Historic vested right to 1,668 C and 25,959 S, converted to 6,860 C distributed on all CDN, LP sources

9. Location of place of use is: Township 01S, Range 09E, Section 32,  
SW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_ BM, Parcel no. \_\_\_\_\_

for (check one) **Domestic** ( ) **Stock** (✓) **Domestic and Stock** ( )  
If different than shown in Item 4

Additional places of use, if any T01SR09E32 SESW, NESW, NWSE, SWNE, SENE, NENE

10. In which county(ies) are lands listed above as place of use located? Elmore

11. Do you own the property listed above as place of use? Yes (✓) No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

CDN 63-31667 and 63-31671 with priority dates of 04/13/1914 or None ( )

13. Remarks (include an explanation of the priority date selected):

~~Vested water rights, as recognized by Congress in the Mining Act of March 6, 1866, 14 Stat. 253, Sec. 9,~~  
evidenced by an exhaustive chain of title back to the original appropriator.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** ( ) **License** ( ) **Permit** ( ) **Decree** ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

**15. Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."

(b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Managing Member of Casa Del Norte, LP,  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Teresa M. McCallum Date 7/25/25

Printed Name of Authorized Agent Teresa M. McCallum

**16. Notice of Appearance:**

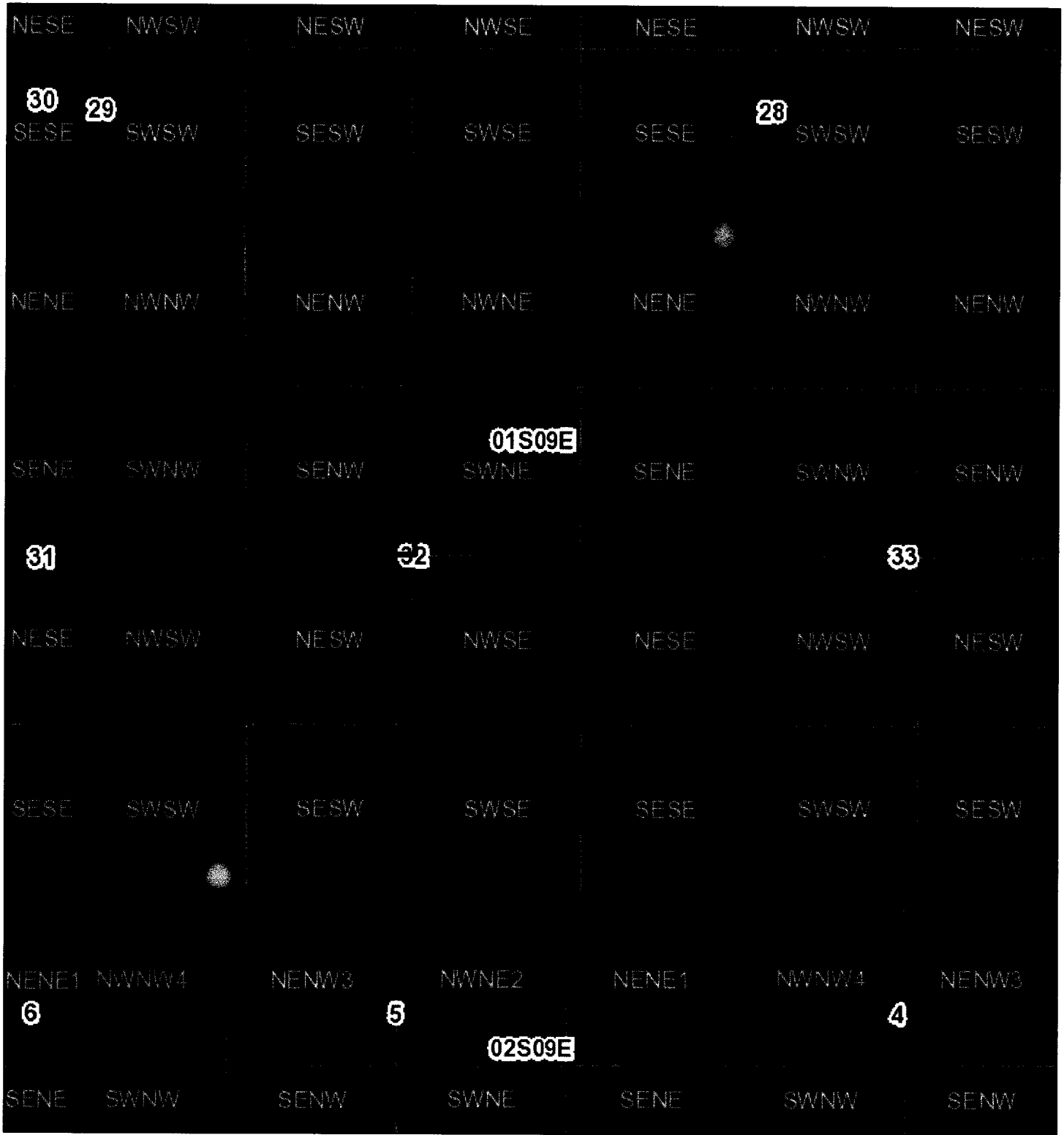
Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) \_\_\_\_\_ Claim ID \_\_\_\_\_

63-35014



1/18/2021, 11:59:41 AM



Counties



Township/Range



POD



POU



Quarter Quarter



Idaho Outline



Section

Idaho Mask

USDA FSA, GeoEye, Maxar, Created by NRCS from 1:24,000 scale USGS topographic maps., Esri, HERE, iPC, Idaho Department of Water Resources